

|                                                                  |         |                |         |               |              |          |         |           |         |
|------------------------------------------------------------------|---------|----------------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.                                                        |         | LOT NO.        |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520003-0 |         |                |         |               |              |          |         |           |         |
| COUNTRY                                                          |         | PROVINCE       |         |               |              |          |         |           |         |
| AREA NO.                                                         | SUBJECT | SUBJECT        | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| N                                                                |         |                |         |               |              |          |         |           |         |
| Y-CL                                                             | 5       | SSN            | 10      | 70            | 15           | 27       | 20      |           |         |
| S-00                                                             | 25      | OE             | 30      | the           | 35           | Barents  | 40      |           |         |
| SEA.                                                             | 45      | NOTE           | 50      | ex            |              | tended   |         |           |         |
|                                                                  |         |                |         |               |              | diving   |         |           |         |
|                                                                  |         |                |         |               |              | planes   |         |           |         |
| [35]                                                             |         |                |         |               |              |          |         |           |         |
| 25X1A (330)                                                      |         |                |         |               |              |          |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE           | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
| 28 Feb 70                                                        |         |                |         |               |              |          |         |           |         |
| CLASSIFICATION                                                   |         | (CONTINUATION) |         |               |              |          |         |           |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520003-0 |         |                |         |               |              |          |         |           |         |
| PHOTO ANALYSIS REPORT                                            |         |                |         |               |              |          |         |           |         |

|                       |                                                                  |         |      |               |         |          |       |           |              |
|-----------------------|------------------------------------------------------------------|---------|------|---------------|---------|----------|-------|-----------|--------------|
| PHOTO NO              | 02                                                               | LIST NO |      | MAP REFERENCE |         | LATITUDE |       | LONGITUDE |              |
| COUNTRY               | Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520003-0 |         |      |               |         |          |       |           |              |
| AREA NO               | NR                                                               | SUBJECT |      | SUBJECT       |         | SUBJECT  |       | SUBJECT   |              |
| V-CL                  | 5                                                                | SSN     | 10   | AT            | 70      | 15       | -27N  | 20        | 3            |
| 5-00                  | 25                                                               | in      | 30   | the           | BA      | 35       | RENTS | 40        |              |
| SEA                   | 45                                                               | NOTE:   | 50   | EX            | tended  | diving   |       |           |              |
| PLANEs.               |                                                                  |         |      |               |         |          |       |           |              |
| [ 36 ]                |                                                                  |         |      |               |         |          |       |           |              |
| 25X1A (330)           |                                                                  |         |      |               |         |          |       |           |              |
| DATE OF PHOTO         | 28 Feb                                                           | 70      | TYPE |               | QUALITY |          | CLASS |           | NO. OF CARDS |
| CLASSIFICATION        | Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520003-0 |         |      |               |         |          |       |           |              |
| PHOTO ANALYSIS REPORT |                                                                  |         |      |               |         |          |       |           |              |

|                                                                                                                   |              |            |               |               |         |
|-------------------------------------------------------------------------------------------------------------------|--------------|------------|---------------|---------------|---------|
| PHOTO NO. <b>1278/08</b>                                                                                          |              | LATITUDE   |               | LONGITUDE     |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520003-0                                                  |              |            |               |               |         |
| AREA NO.                                                                                                          | SUBJECT      | SUBJECT    | SUBJECT       | SUBJECT       | SUBJECT |
| <b>N</b>                                                                                                          |              |            |               |               |         |
| <b>V-CL</b>                                                                                                       | <b>SSN</b>   | <b>AT</b>  | <b>70-27N</b> | <b>3</b>      |         |
| <b>5-00</b>                                                                                                       | <b>IN</b>    | <b>the</b> | <b>BA</b>     | <b>RENTS</b>  |         |
| <b>SEA</b>                                                                                                        | <b>NOTE:</b> | <b>EX</b>  | <b>tended</b> | <b>diving</b> |         |
| <b>planes.</b>                                                                                                    |              |            |               |               |         |
| <div style="display: flex; justify-content: space-between;"> <span>[ 87 ]</span> <span>25X1A (3,30)</span> </div> |              |            |               |               |         |
| DATE OF PHOTO                                                                                                     | TYPE         | QUALITY    | CLASS         | NO. OF CARDS  |         |
| <b>28 Feb 70</b>                                                                                                  |              |            |               |               |         |
| CLASSIFICATION                                                                                                    |              |            | CAPTIONED BY  |               |         |
| <b>Secret / K.F.D.</b>                                                                                            |              |            |               |               |         |
| Approved For Release 2000/04/17 : CIA-RDP                                                                         |              |            |               |               |         |
| PHOTO ANALYSIS REPORT                                                                                             |              |            |               |               |         |

|                                                                  |         |              |         |               |              |                      |         |           |         |
|------------------------------------------------------------------|---------|--------------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. 79                                                     |         | LOT NO.      |         | MAP REFERENCE |              | LATITUDE             |         | LONGITUDE |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520003-0 |         |              |         |               |              |                      |         |           |         |
| COUNTRY                                                          |         | PROVINCE     |         |               |              |                      |         |           |         |
| AREA NO.                                                         | SUBJECT | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| V-CL                                                             | S       | S            | N       | A             | T            | 70                   | -       | 27        | N       |
| 5-00                                                             | IN      |              |         |               |              |                      |         |           |         |
| SEA                                                              | NOTE:   |              |         |               |              |                      |         |           |         |
| EXtended diving planes.                                          |         |              |         |               |              |                      |         |           |         |
| 3.8                                                              |         |              |         |               |              |                      |         |           |         |
| (3.30)                                                           |         |              |         |               |              |                      |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE         | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| 28 Feb 60                                                        |         |              |         |               |              | 25X1A                |         |           |         |
| CLASSIFICATION                                                   |         | CAPTIONED BY |         |               |              |                      |         |           |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520003-0 |         |              |         |               |              |                      |         |           |         |
| PHOTO ANALYSIS REPORT                                            |         |              |         |               |              |                      |         |           |         |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520003-0

| PHOTO NO. | MAP REFERENCE | LATITUDE | LONGITUDE     |
|-----------|---------------|----------|---------------|
| COUNTRY   |               |          |               |
| AREA NO.  | SUBJECT       | SUBJECT  | SUBJECT       |
| V-CL      | SSN           | AT       | 70-27N        |
| 5-00      | IN            | the      | BARENTS       |
| SEA       | NOTE:         | EX       | tended diving |
| planes.   |               |          |               |

|               |       |         |       |              |                      |
|---------------|-------|---------|-------|--------------|----------------------|
| 39            | 25X1A | (3,30)  |       |              |                      |
| DATE OF PHOTO | TYPE  | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 28 Feb 70     |       |         |       |              |                      |

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|         |         |          |         |         |         |         |         |         |
|---------|---------|----------|---------|---------|---------|---------|---------|---------|
| COUNTRY |         | PROVINCE |         |         |         |         |         |         |
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| VR      |         |          |         |         |         |         |         |         |
| 5       | 3       | 10       | 15      | 20      | 25      | 30      | 35      | 40      |
| V-CL    | SSN     | AT       | 70      | 27N     | 3       |         |         |         |
| 5       | 00      | 10       | 15      | 20      | 25      | 30      | 35      | 40      |
| SEA     | NOTE    | EX       | Tended  | diving  |         |         |         |         |
|         |         |          |         |         |         |         |         |         |

|                                                                                                      |    |      |         |       |              |                      |
|------------------------------------------------------------------------------------------------------|----|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO                                                                                        |    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 28 FEB 67                                                                                            | 20 |      |         |       | 25X1A        |                      |
| <p>Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520003-0</p> <p>PHOTO ANALYSIS REPORT</p> |    |      |         |       |              |                      |

| PHOTO NO                                                                                                                    | 101 NO                                                                   | MAP REFERENCE   | LATITUDE | LONGITUDE    |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------|----------|--------------|
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520003-0                                                            |                                                                          |                 |          |              |
| COUNTRY                                                                                                                     | PROVINCE                                                                 |                 |          |              |
| AREA NO                                                                                                                     | SUBJECT                                                                  | SUBJECT         | SUBJECT  | SUBJECT      |
| N                                                                                                                           |                                                                          |                 |          |              |
| V-CL                                                                                                                        | SSN                                                                      | AT              | 70-27N   | 3            |
| S-OOE                                                                                                                       | in                                                                       | the             | BARRENTS | 40           |
| SEA                                                                                                                         | NOTE:                                                                    | Extended diving |          |              |
|                                                                                                                             |                                                                          | planes          |          |              |
| <div style="border: 1px solid black; padding: 5px; display: inline-block;">41</div> <div style="float: right;">(3,30)</div> |                                                                          |                 |          |              |
| DATE OF PHOTO                                                                                                               | TYPE                                                                     | QUALITY         | CLASS    | NO. OF CARDS |
| 28 Feb 20                                                                                                                   |                                                                          |                 |          | 25X1A        |
| CLASSIFICATION                                                                                                              | <div style="background-color: black; width: 100px; height: 40px;"></div> |                 |          |              |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520003-0                                                            |                                                                          |                 |          |              |
| PHOTO ANALYSIS REPORT                                                                                                       |                                                                          |                 |          |              |

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|------------------------------------------------------------------|--------------|---------|---------|---------------|----------------------|----------|---------|-----------|---------|
| PHOTO NO.                                                        |              | COUNTRY |         | MAP REFERENCE |                      | LATITUDE |         | LONGITUDE |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520003-0 |              |         |         |               |                      |          |         |           |         |
| AREA NO.                                                         | SUBJECT      | SUBJECT | SUBJECT | SUBJECT       | SUBJECT              | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| N                                                                | V-CL         | SSN     | AT      | 70-27N        | 3                    |          |         |           |         |
|                                                                  | 5-00E        | IN      | THE     | BARRENTS      | 3                    |          |         |           |         |
|                                                                  | SEA          | NOTE:   | EX      | TENDED        | DIVING               |          |         |           |         |
|                                                                  | PLANES       |         |         |               |                      |          |         |           |         |
| [ 42 ]                                                           |              |         |         |               |                      |          |         |           |         |
| ( 3, 30 )                                                        |              |         |         |               |                      |          |         |           |         |
| DATE OF PHOTO                                                    | TYPE         | QUALITY | CLASS   | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |          |         |           |         |
| 28 Feb 70                                                        |              |         |         |               | 25X1A                |          |         |           |         |
| CLASSIFICATION                                                   | CAPTIONED BY |         |         |               |                      |          |         |           |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520003-0 |              |         |         |               |                      |          |         |           |         |
| PHOTO ANALYSIS REPORT                                            |              |         |         |               |                      |          |         |           |         |



|                                                                  |         |                                           |          |               |              |                                                                                               |         |           |         |
|------------------------------------------------------------------|---------|-------------------------------------------|----------|---------------|--------------|-----------------------------------------------------------------------------------------------|---------|-----------|---------|
| PHOTO NO.                                                        |         | LOT NO.                                   |          | MAP REFERENCE |              | LATITUDE                                                                                      |         | LONGITUDE |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520003-0 |         |                                           |          |               |              |                                                                                               |         |           |         |
| AREA NO.                                                         | SUBJECT | SUBJECT                                   | SUBJECT  | SUBJECT       | SUBJECT      | SUBJECT                                                                                       | SUBJECT | SUBJECT   | SUBJECT |
| V-CL                                                             | SSN     | AT                                        | 70       | 15            | 27N          | 3                                                                                             |         |           |         |
| 5-00E                                                            | in      | the                                       | BARRENTS | 40            |              |                                                                                               |         |           |         |
| SEA                                                              | NOTE:   | EX                                        | TENDED   | DIVING        |              |                                                                                               |         |           |         |
|                                                                  | PLANES  |                                           |          |               |              |                                                                                               |         |           |         |
| 43 (330)                                                         |         |                                           |          |               |              |                                                                                               |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE                                      | QUALITY  | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH                                                                          |         |           |         |
| 287-6 20                                                         |         |                                           |          |               |              | 25X1A<br> |         |           |         |
| CLASSIFICATION                                                   |         | Approved For Release 2000/04/17 : CIA-RDP |          |               |              |                                                                                               |         |           |         |
| FORM 100-17-1                                                    |         | PHOTO ANALYSIS REPORT                     |          |               |              |                                                                                               |         |           |         |

|                                                                                                                                              |              |               |         |              |                      |           |         |
|----------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|---------|--------------|----------------------|-----------|---------|
| PHOTO NO.                                                                                                                                    |              | MAP REFERENCE |         | LATITUDE     |                      | LONGITUDE |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520003-0                                                                             |              |               |         |              |                      |           |         |
| COUNTRY                                                                                                                                      | PROVINCE     |               |         |              |                      |           |         |
| AREA NO.                                                                                                                                     | SUBJECT      | SUBJECT       | SUBJECT | SUBJECT      | SUBJECT              | SUBJECT   | SUBJECT |
| N                                                                                                                                            | V-CL         | SSN           | AT      | 70           | -27N                 |           | 20      |
|                                                                                                                                              | S-00E        | in            | the     | BARENTS      |                      |           | 40      |
|                                                                                                                                              | SEA          | NOTE:         | Ex      | tended       | diving               |           |         |
|                                                                                                                                              | PLANES       |               |         |              |                      |           |         |
| <div style="border: 1px solid black; padding: 5px; display: inline-block;">44</div> <div style="float: right; font-size: 2em;">(3, 30)</div> |              |               |         |              |                      |           |         |
| DATE OF PHOTO                                                                                                                                | TYPE         | QUALITY       | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |           |         |
| 28 Feb 70                                                                                                                                    |              |               |         |              | 25X1A                |           |         |
| CLASSIFICATION                                                                                                                               | CAPTIONED BY |               |         |              |                      |           |         |
| SECRET                                                                                                                                       |              |               |         |              |                      |           |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520003-0                                                                             |              |               |         |              |                      |           |         |
| PHOTO ANALYSIS REPORT                                                                                                                        |              |               |         |              |                      |           |         |

|                                                                  |  |          |  |                      |  |          |  |              |  |
|------------------------------------------------------------------|--|----------|--|----------------------|--|----------|--|--------------|--|
| PHOTO NO.                                                        |  | INFO     |  | MAP REFERENCE        |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520003-0 |  |          |  |                      |  |          |  |              |  |
| COUNTRY                                                          |  | AREA NO. |  | SUBJECT              |  | SUBJECT  |  | SUBJECT      |  |
| V-CL                                                             |  | SSN      |  | AT                   |  | 70-207N  |  | 3            |  |
| 5-00E                                                            |  | in       |  | the                  |  | Barents  |  | S            |  |
| SEA                                                              |  | NOTE:    |  | EX                   |  | TENDED   |  | DIVING       |  |
|                                                                  |  |          |  |                      |  |          |  | PLACES.      |  |
| [ 45 ]                                                           |  |          |  |                      |  |          |  | (3, 30)      |  |
| DATE OF PHOTO                                                    |  | TYPE     |  | QUALITY              |  | CLASS    |  | NO. OF CARDS |  |
| 28 Feb 70                                                        |  |          |  |                      |  |          |  |              |  |
| CLASSIFICATION                                                   |  | CAPTION  |  | SOURCE OF PHOTOGRAPH |  |          |  |              |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520003-0 |  |          |  |                      |  |          |  |              |  |
| PHOTO ANALYSIS REPORT                                            |  |          |  |                      |  |          |  |              |  |

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|------------------------------------------------------------------|----------------------|---------------|---------------|--------------|
| PHOTO NO                                                         | LOF NO               | MAP REFERENCE | LATITUDE      | LONGITUDE    |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520003-0 |                      |               |               |              |
| COUNTRY                                                          | PROVINCE             |               |               |              |
| AREA NO                                                          | SUBJECT              | SUBJECT       | SUBJECT       | SUBJECT      |
| N                                                                |                      |               |               |              |
| V-CL                                                             | SSN                  | AT            | 70-20N        | 30           |
| S-OOE                                                            | in                   | the           | BARBENT'S     |              |
| SEA                                                              | NOTE:                | EX            | Tended diving |              |
| PLANES.                                                          |                      |               |               |              |
| 46                                                               |                      |               |               |              |
| (3, 30)                                                          |                      |               |               |              |
| DATE OF PHOTO                                                    | TYPE                 | QUALITY       | CLASS         | NO. OF CARDS |
| 28 Feb 70                                                        |                      |               |               | 25X1A        |
| CLASSIFICATION                                                   | SOURCE OF PHOTOGRAPH |               |               |              |
| SECRET                                                           |                      |               |               |              |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520003-0 |                      |               |               |              |
| PHOTO ANALYSIS REPORT                                            |                      |               |               |              |

|                                                                                                                       |         |               |         |               |              |                      |         |           |         |
|-----------------------------------------------------------------------------------------------------------------------|---------|---------------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO<br>12781                                                                                                     |         | LOT NO<br>18P |         | MAP REFERENCE |              | LATITUDE             |         | LONGITUDE |         |
| COUNTRY <u>UK</u> <span style="float: right;">Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520003-0</span> |         |               |         |               |              |                      |         |           |         |
| AREA NO<br><u>N</u>                                                                                                   | SUBJECT | SUBJECT       | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| V-CL                                                                                                                  | SSN     | AT            | 70-20N  |               |              |                      |         |           |         |
| SI-OOE                                                                                                                | in      | the           | BARBERS |               |              |                      |         |           |         |
| SEA. NOTE: Extended diving planes.                                                                                    |         |               |         |               |              |                      |         |           |         |
| <div style="display: flex; justify-content: space-between;"> <span>[ 47 ]</span> <span>(3, 30)</span> </div>          |         |               |         |               |              |                      |         |           |         |
| DATE OF PHOTO                                                                                                         |         | TYPE          | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| 28 Feb 70                                                                                                             |         |               |         |               |              | 25X1A                |         |           |         |
| CLASSIFICATION                                                                                                        |         |               |         | CAPTIONED BY  |              |                      |         |           |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520003-0<br>PHOTO ANALYSIS REPORT                             |         |               |         |               |              |                      |         |           |         |

|                                                                                                           |         |              |         |               |              |                      |         |           |         |
|-----------------------------------------------------------------------------------------------------------|---------|--------------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO<br>12781                                                                                         |         | 1972-0847-20 |         | MAP REFERENCE |              | LATITUDE             |         | LONGITUDE |         |
| COOUNTRY <b>Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520003-0</b>                          |         |              |         |               |              |                      |         |           |         |
| AREA NO<br>N                                                                                              | SUBJECT | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| V-CL                                                                                                      | SSN     | AT           | 70-20   | 20            |              |                      |         |           |         |
| S-00E                                                                                                     | in      | the          | BARREN  | 45            |              |                      |         |           |         |
| SEA NOTE: Extended diving planes.                                                                         |         |              |         |               |              |                      |         |           |         |
| <div style="display: flex; justify-content: space-between;"> <span>[48]</span> <span>(3,30)</span> </div> |         |              |         |               |              |                      |         |           |         |
| DATE OF PHOTO                                                                                             |         | TYPE         | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| Feb 20                                                                                                    |         |              |         |               |              | 25X1A                |         |           |         |
| CLASSIFICATION                                                                                            |         | CAPTIONED BY |         |               |              |                      |         |           |         |
| <b>Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520003-0</b>                                   |         |              |         |               |              |                      |         |           |         |
| PHOTO ANALYSIS REPORT                                                                                     |         |              |         |               |              |                      |         |           |         |

|                                                                                           |               |                            |            |                       |
|-------------------------------------------------------------------------------------------|---------------|----------------------------|------------|-----------------------|
| PHOTO NO.<br>12781                                                                        | LOT NO.<br>20 | MAP REFERENCE<br>PC 847-20 | LATITUDE   | LONGITUDE             |
| COUNTRY<br>UK                                                                             |               |                            |            |                       |
| AREA NO.<br>N                                                                             | SUBJECT       | SUBJECT                    | SUBJECT    | SUBJECT               |
| V-CL                                                                                      | SSN           | AT                         | 70-20W     | 3                     |
| S-00E                                                                                     | in            | the                        | Barents    | 40                    |
| SEA                                                                                       | NOTE:         | EXTENDED diving planes.    |            |                       |
| [49] (3,30)                                                                               |               |                            |            |                       |
| DATE OF PHOTO<br>28 Feb 70                                                                | TYPE          | QUALITY                    | CLASS      | NO. OF CARDS<br>25X1A |
| CLASSIFICATION<br>SECRET                                                                  | CAPTIONED BY  |                            | PHOTOGRAPH |                       |
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| PHOTO NO.                                                        | LOT NO.      | MAP REFERENCE | LATITUDE | LONGITUDE    |
|------------------------------------------------------------------|--------------|---------------|----------|--------------|
| 127812                                                           | 11814-76     | 162B          | 54 49 N  | 83 40 E      |
| COUNTRY                                                          | USSR         |               |          |              |
| AREA NO                                                          | N            |               |          |              |
| SUBJECT                                                          |              |               |          |              |
| SUBJECT                                                          |              |               |          |              |
| SUBJECT                                                          |              |               |          |              |
| SUBJECT                                                          |              |               |          |              |
| SUBJECT                                                          |              |               |          |              |
| SUBJECT                                                          |              |               |          |              |
| SUBJECT                                                          |              |               |          |              |
| SUBJECT                                                          |              |               |          |              |
| NOVOSIBIRSK THERMAL                                              |              |               |          |              |
| WIND TUNNEL AT INST                                              |              |               |          |              |
| INSTITUTE OF THERMOPHYSICS,                                      |              |               |          |              |
| AS USSR                                                          |              |               |          |              |
| (4) 25X1A                                                        |              |               |          |              |
| DATE OF PHOTO                                                    | TYPE         | QUALITY       | CLASS    | NO. OF CARDS |
| 70                                                               |              |               |          |              |
| CLASSIFICATION                                                   | CAPTIONED BY |               |          |              |
|                                                                  | P. SEAMAN    |               |          |              |
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| PHOTO ANALYSIS REPORT                                            |              |               |          |              |



|                                                                                                   |  |                     |  |                        |                       |                       |                |                    |  |
|---------------------------------------------------------------------------------------------------|--|---------------------|--|------------------------|-----------------------|-----------------------|----------------|--------------------|--|
| PHOTO<br>1-8100                                                                                   |  | LOT<br>101          |  | MAP REFERENCE<br>2.34D |                       | LATITUDE<br>43° 15' N |                | LONGITUDE<br>37° E |  |
| COUNTRY<br>USSR                                                                                   |  |                     |  |                        | PROVINCE<br>2.34D     |                       |                |                    |  |
| AREA NO<br>N                                                                                      |  | SUBJECT<br>CHUGAYEV |  | SUBJECT<br>10          |                       | SUBJECT<br>CONTROLS   |                | SUBJECT<br>20      |  |
| SUBJECT<br>25                                                                                     |  | SUBJECT<br>30       |  | SUBJECT<br>35          |                       | SUBJECT<br>40         |                | SUBJECT<br>45      |  |
| SUBJECT<br>50                                                                                     |  | SUBJECT<br>55       |  | SUBJECT<br>60          |                       | SUBJECT<br>65         |                | SUBJECT<br>70      |  |
| RADIO-TELESCOPE UT<br>R-2 AT OBSERVATORY OF<br>RADIOPHYSICS AND ELECTRONICS<br>INSTITUTE, UKR SSR |  |                     |  |                        |                       |                       |                |                    |  |
| DATE OF PHOTO<br>FEB 70                                                                           |  |                     |  |                        | TYPE<br>(433)         |                       | CLASS<br>25X1A |                    |  |
| QUALITY<br>1                                                                                      |  | CLASS<br>2          |  | NO. OF CARDS<br>1      |                       | [REDACTED]            |                |                    |  |
| CAPTIONED BY<br>P. S. [REDACTED]                                                                  |  |                     |  |                        | PHOTO ANALYSIS REFURY |                       |                |                    |  |

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PHOTO NO

LOT NO

MAP REFERENCE

LATITUDE

LONGITUDE

1:2811

PC 814-7

44 23 N

49 51 E

Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520003-0

COUNTRY

PROVINCE

USSR

325C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N       |         |         |         |         |         |         |         |         |
| BAKU    |         | ISOT    | TOPE    |         | LAB     |         |         | OF      |
| CASPIAN |         |         | HIGHER  |         | NAVA    |         |         |         |
| SCHOOL  |         |         | IMENI   |         | KIROV   |         |         |         |

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

FEB 70

CLASSIFICATION

CAPTIONED BY

CONFIDENTIAL

BERMAN

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PHOTO ANALYSIS REPORT

|                                                                  |       |                  |       |                    |    |
|------------------------------------------------------------------|-------|------------------|-------|--------------------|----|
| PHOTO NO. 127842                                                 |       | LOT NO. 8446     |       | MAP REFERENCE 234D |    |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520003-0 |       |                  |       |                    |    |
| COUNTRY<br>UR                                                    |       | PROVINCE<br>234D |       | COORDINATES        |    |
| AREA NO.<br>N                                                    | SUBJ. | SUBJ.            | SUBJ. |                    |    |
| C                                                                | H     | U                | G     | A                  | Y  |
| E                                                                | V     | .                |       | U                  | T  |
| R                                                                |       |                  |       | 2                  | R  |
| A                                                                |       |                  |       |                    | D  |
| I                                                                | O     | T                | E     | L                  | E  |
| S                                                                | C     | O                | P     | E                  | O  |
| F                                                                |       |                  |       | I                  | N  |
| S                                                                | T     |                  |       |                    |    |
| T                                                                | U     | T                | E     | R                  | A  |
| D                                                                | I     | O                | P     | H                  | Y  |
| S                                                                | I     | C                | S     | A                  | N  |
| D                                                                | E     | L                | E     | C                  | T  |
| R                                                                | O     | N                | I     | C                  | S  |
| ,<br>M                                                           | Y     | S                | C     | I                  | E  |
| N                                                                | S     | S                | R     | .                  |    |
| 25X1C                                                            |       |                  |       |                    |    |
| (14, 23)                                                         |       |                  |       |                    |    |
| DATE OF PHOTO                                                    | TYPE  | QUAL.            | CLASS | NO. OF CARDS       | SC |
| 70                                                               |       |                  |       |                    |    |
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Approved For Release 2000/04/17 : CIA-RDP78-05867A000622520003-0  
2-1C

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